

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRE POINT SCHOOL, AMRAVATI ROAD BYPASS
2	AFFILIATION NO.(IF APPLICABLE)	1130184
3	SCHOOL CODE (IF APPLICABLE)	30124
4	COMPLETE ADDRESS WITH PIN CODE	BHISEN KHORI DABHA, NAGPUR MAHARASHTRA - 440023
5	PRINCIPAL NAME	MRS. PERVEEN CASSAD
6	PRINCIPAL QUALIFICATION	B.A (HONS), B.Ed
7	SCHOOL EMAIL ID	cpsab@centrepointhschools.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9699718774

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	LINK
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	LINK
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	LINK
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	LINK
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	LINK
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	LINK
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	LINK
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	LINK

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	LINK
2	ANNUAL ACADEMIC CALENDER	LINK
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	LINK
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	LINK
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LINK

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. PERVEEN CASSAD
2	TOTAL NO. OF TEACHERS	105
	PGT	15
	TGT	35
	PRT	31
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NANDITA RAMBHIA, KRUPA SHETH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	164	164	100	The school has always given the best of board result and has the vision to give excellence in education.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	52	50	96.15	The school has always given the best of board result and has the vision to give excellence in education.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23500 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 (56.57 SQ.MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 (Phy Lab - 103 SQ.MTR, Chem & BioLab – 153 SQ. MTR, Jr ICT Lab – 89 SQ. MTR, Sr. ICT LAB – 2 labs (56 Sq. MTR.))
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	57
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uaTxusPW_kM