

**CENTRE POINT SCHOOL,
AMRAVATI ROAD BYPASS.
(2019-20)
BOOK LIST CLASSWISE**

CLASS I

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|----------------|------------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | EVS | PLANET FIRST | MACMILLAN |
| 3 | MATHS | NEW ENJOYING MATHS | OXFORD |
| 4 | HINDI | NAVIN SANKALP HINDI PATHMALA | NEW SARASWATI HOUSE |
| 5 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |

CLASS II

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|----------------|------------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | ENGLISH | PHONICS | IN HOUSE |
| 3 | EVS | PLANET FIRST | MACMILLAN |
| 4 | MATHS | NEW ENJOYING MATHS | OXFORD |
| 5 | HINDI | NAVIN SANKALP HINDI PATHMALA | NEW SARASWATI HOUSE |
| 6 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |

CLASS III

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|----------------|------------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | ENGLISH | PHONICS | IN HOUSE |
| 3 | ENGLISH | DICTIONARY | ORIENT BLACK SWAN |
| 4 | EVS | PLANET FIRST | FRANK BROTHERS |
| 5 | MATHS | NEW ENJOYING MATHS | OXFORD |
| 6 | HINDI | NAVIN SANKALP HINDI PATHMALA | NEW SARASWATI HOUSE |
| 7 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |

CLASS IV

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|----------------|------------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | EVS | OUR WONDERFUL PLANETS | OXFORD |
| 3 | MATHS | NEW ENJOYING MATHS | OXFORD |
| 4 | SO. ST | ATLAS | MACMILLAN |
| 4 | HINDI | NAVIN SANKALP HINDI PATHMALA | NEW SARASWATI HOUSE |
| 5 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |

CLASS V

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|--------|----------|------------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | EVS | OUR WONDERFUL PLANETS | OXFORD |
| 3 | MATHS | NEW ENJOYING MATHS | OXFORD |
| 4 | HINDI | NAVIN SANKALP HINDI PATHMALA | NEW SARASWATI HOUSE |
| 5 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |
| 6 | MARATHI | SULABH BHARTI | MAH. STATE BOARD |
| 7 | SANSKRIT | VESSA SAN. PATHMALA | VESSA |

CLASS VI

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|--------|----------|---------------------------|------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | SCIENCE | NEW SCI. IN EVERYDAY LIFE | OXFORD |
| 3 | SO.ST | LANDMARK | OXFORD |
| 4 | MATHS | MATHS TEXT BOOK | NCRT |
| 5 | HINDI | GUNJAN HINDI PATHMALA | MADHUBAN |
| 6 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |
| 7 | MARATHI | SULABH BHARTI | MAH. STATE BOARD |
| 8 | SANSKRIT | VESSA SAN. PATHMALA | VESSA |

CLASS VII

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|--------|----------|---------------------------|------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | SCIENCE | NEW SCI. IN EVERYDAY LIFE | OXFORD |
| 3 | SO.ST | LANDMARK | OXFORD |
| 4 | MATHS | MATHS TEXT BOOK | NCRT |
| 5 | HINDI | GUNJAN HINDI PATHMALA | MADHUBAN |
| 6 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |
| 7 | MARATHI | SULABH BHARTI | MAH. STATE BOARD |
| 8 | SANSKRIT | VESSA SAN. PATHMALA | VESSA |

CLASS VIII

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|--------|----------|---------------------------|---------------------|
| 1 | ENGLISH | MY ENGLISH FOLDER | OXFORD |
| 2 | SCIENCE | NEW SCI. IN EVERYDAY LIFE | OXFORD |
| 3 | SO.ST | LANDMARK | OXFORD |
| 4 | MATHS | MATHS TEXT BOOK | NCRT |
| 5 | HINDI | GUNJAN HINDI PATHMALA | MADHUBAN |
| 6 | COMPUTER | NEW COMP. MADE FRIENDLY | CORDOVA |
| 7 | MARATHI | SULABH BHARTI | MAH. STATE BOARD |
| 8 | SANSKRIT | SANKALPAM | AVICHAL PUBLICATION |

CLASS IX

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|------------------|------------------------------------|------------------|
| 1 | ENGLISH | BEEHIVE | NCERT |
| 2 | ENGLISH | MOMENT | NCERT |
| 3 | MATHS | MATHS TEXT BOOK | NCERT |
| 4 | MATHS | R.D SHARMA MATHEMATICS | DANPAT RAI |
| 5 | SCIENCE | SCIENCE TEXT BOOK | NCERT |
| 6 | SCIENCE | SCIENCE LAB MANUAL | RACHNA SAGAR |
| 7 | HISTORY | INDIA AND THE CONT. WORLD-I | NCERT |
| 8 | POL.SCI | DEMOCRATIC POLTICS-I | NCERT |
| 9 | GEOGRAPHY | CONTEMPORARY INDIA-I | NCERT |
| 10 | ECONOMICS | ECONOMICS TEXT BOOK | NCERT |
| 11 | HINDI | SPARSHA PT.I | NCERT |
| 12 | HINDI | SANCHAYAN PT.I | NCERT |
| 13 | HINDI | AADHUNIK HINDI VYAKRAN | LAXMI |
| 14 | SANSKRIT | SHEMUSHI | NCERT |
| 15 | SANSKRIT | ABHYASHWAN | NCERT |
| 16 | COMPUTER SCIENCE | COMPUTER APPLICATION –SUMITA ARORA | DANPAT RAI |

CLASS X

| SR NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------------|------------------|------------------------------------|------------------|
| 1 | ENGLISH | FIRST FLIGHT | NCERT |
| 2 | ENGLISH | FOOT PRINT | NCERT |
| 3 | MATHS | MATHS TEXT BOOK | NCERT |
| 4 | MATHS | R.D SHARMA MATHEMATICS | DANPAT RAI |
| 5 | SCIENCE | SCIENCE TEXT BOOK | NCERT |
| 6 | SCIENCE | SCIENCE LAB MANUAL | RACHNA SAGAR |
| 7 | HISTORY | INDIA AND THE CONT. WORLD-II | NCERT |
| 8 | POL.SCI | DEMOCRATIC POLTICS-II | NCERT |
| 9 | GEOGRAPHY | CONTEMPORARY INDIA-II | NCERT |
| 10 | ECONOMICS | UNDERSTANDING ECO. DEVP. | NCERT |
| 11 | HINDI | SPARSHA PT.II | NCERT |
| 12 | HINDI | SANCHAYAN PT.II | NCERT |
| 14 | SANSKRIT | NEW SAN. BOOK | NCERT |
| 15 | SANSKRIT | NEW SAN. WORK BOOK | NCERT |
| 16 | COMPUTER SCIENCE | COMPUTER APPLICATION –SUMITA ARORA | DANPAT RAI |